



APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

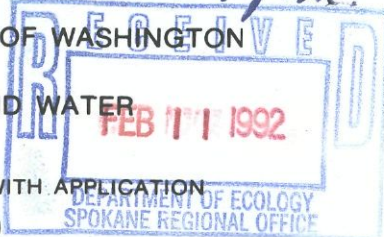
☐ SURFACE WATER

☒ GROUND WATER

MAY 13 1992

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO. G 329150	W.R.T.A. 57	COUNTY Spokane	PRIORITY DATE 2-11-92	TIME 12:24	ACCEPTED DPD
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APPLICANT'S NAME - PLEASE PRINT (MILLAR AII & DORIS MORRISON)	Bus. Tel. 928-6427
	Home Tel. 928-6427
	Other Tel.

ADDRESS (STREET) 22305 EUCLID	(CITY) (OTIS ORCHARDS)	(STATE) WA	(ZIP CODE) 99027
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DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) (A WELL)
TRIBUTARY	SIZE AND DEPTH 12"-14" INCHES 110'-180' deep.

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) IRRIGATION - EVENTUALLY DOMESTIC (SEE ATTACHED)	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) 1200	ACRE FEET PER YEAR

TIMES DURING YEAR WATER WILL BE REQUIRED APRIL 15 - SEPT 15	
(Continuous Community Domestic and Seasonal Irrigation of 200 Acres)	
IF IRRIGATION, NUMBER OF ACRES 200	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 400
DATE PROJECT WAS OR WILL BE STARTED AS SOON AS APPROVED	DATE PROJECT WAS OR WILL BE COMPLETED WITHIN 12MO OF APPROVAL

IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
--

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
			29	25	45
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY					
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.					
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. 1300' South & 1300' West of C1/4 Cor Sec. 29					
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) (SW 1/4 NE 1/4 SW 1/4)	SECTION 29	TOWNSHIP N. 25	RANGE (E. OR W.) W.M. 45 E	COUNTY Spokane	

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
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5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

X W 1/2 SW 1/4 & 600' Lots 5, 6, 7 & 8 All in Sec 29 T.25N R 45 E.W.M.

I have examined this application as required by SEPA and find that it is: ☐ not an "action".

☒ categorically exempt.

7-27-92 **David Danca**
DATE SIGNATURE

APPLICATION

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Book 41, PAGE 16706 Application No 21147

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐NO ☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐NO ☒

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐NO ☒

PLEASE SIGN AND RETURN

Miller A. and Doris O. Morrison

(Signature of Landowner)

X May 9, 1992

(Date)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

100 HP, 1000-1200 GPM

Pipe 12"-14"

160 sprinkler hds

Domestic distribution system

F Fire protection

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

X Miller A. + Doris O. Morrison

APPLICANT'S SIGNATURE

X Miller A. + Doris O. Morrison

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Miller A. + Doris O. Morrison

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

22305 Euclid Otis ORCHARDS WA

LEGAL LANDOWNER'S ADDRESS

99027

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: Use - well location,

I-59 signature + plat map (if platted)

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before May 20th, 1992

Witness my hand this 20th day of April, 1992

Pindy A Christian
Department of Ecology

SECTION MAP

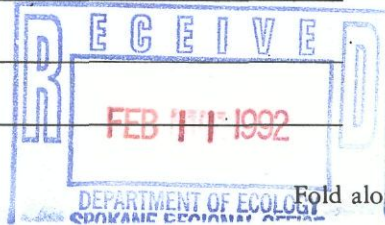
Sec. 29 Twp. 25 N. R. 45 E. W M.

G329150

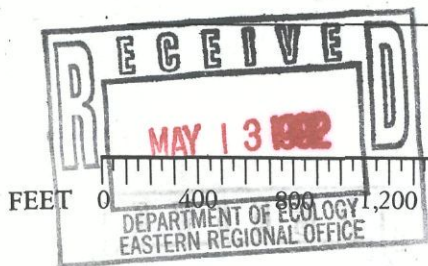
Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

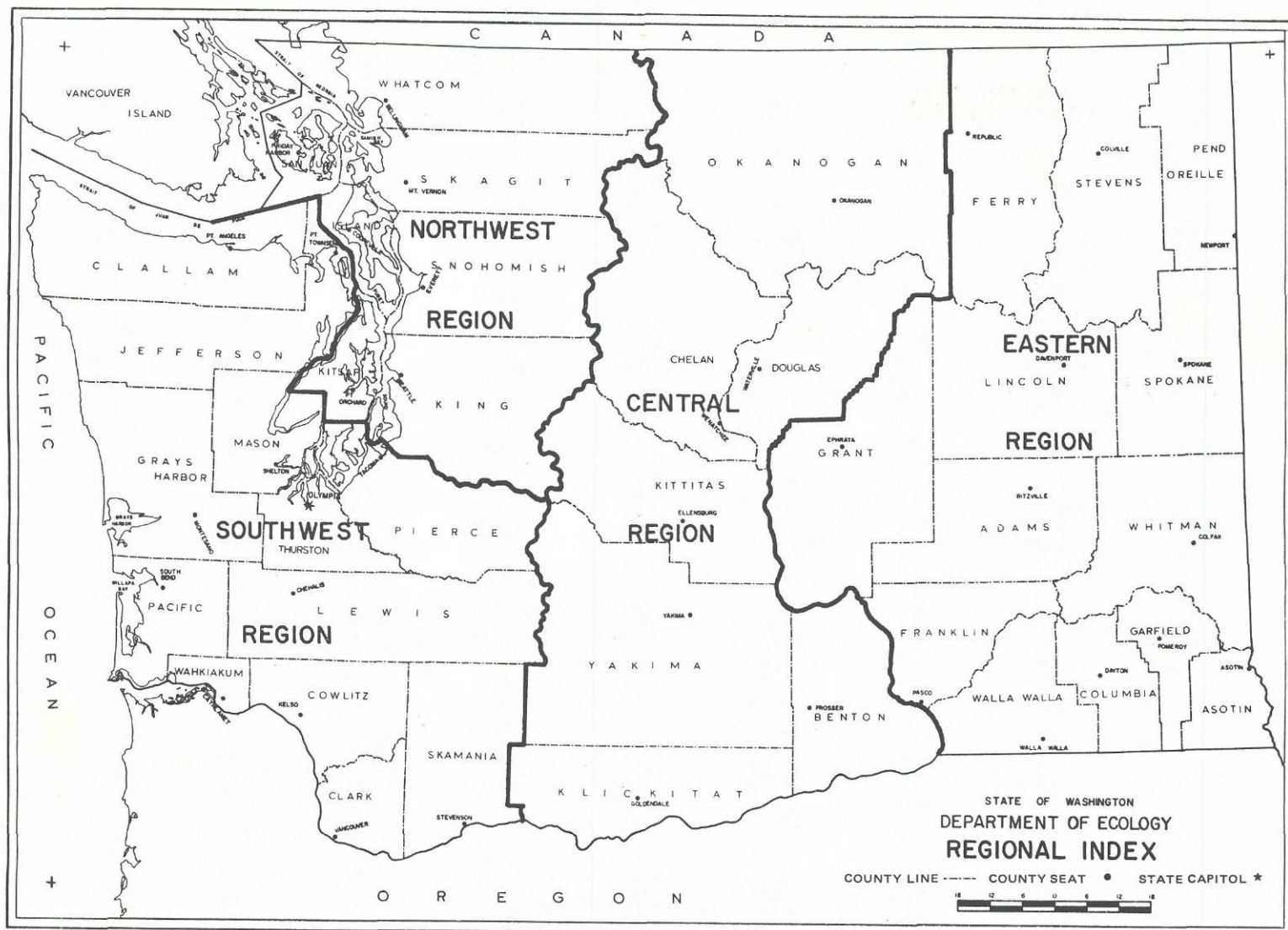
Detach here



Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008
Tel. (206) 867-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903 - 1164
Tel. (509) 575-2490

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504 - 6811
Tel. (206) 753-2353

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205 - 1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

